#### **FACULTY PROFILE**

#### **Personal Details**

Name : P.Nanthini

**Designation:** Assistant professor

**Department: Computer Science** 

DateofBirth:04-03-1994

**ContactAddress:** 

200, v.o.c street,

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semmandalam,kondur(p.o)

cuddalore - dist (607001).

MobileNo: 8870971818

E-mail: nandhupraba94@gmail.com

Area of specialization: c, c++

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| Educational Qualification |                 |                             |            |            |
|---------------------------|-----------------|-----------------------------|------------|------------|
| Degree/                   | Subject         | Institution / University    | Year of    | Grade /    |
| Diploma                   |                 |                             | Completion | Percentage |
| B.E                       | Electronics and | Vivekananda College of      | 2011-2015  | 65%        |
|                           | Communication   | Engineering for women/ Anna |            |            |
|                           | Engineering     | university                  |            |            |
|                           |                 |                             |            |            |
|                           |                 |                             |            |            |
|                           |                 |                             |            |            |
|                           |                 |                             |            |            |

|          | Teaching Experience                       |      |      |         |          |  |
|----------|---|------|------|---------|----------|--|
| Sl. No.  | Sl. No. Name of the college / institution |      | Year |         | Service  |  |
| 51. 140. | rame of the conege / institution          | From | To   | Year(s) | Month(s) |  |
| 1.       | -   | -    | -    | -       | -        |  |
|          |   |      |      |         |          |  |

## Orientation / Refresher / Faculty Development Programme Attended

| Title of the Programme | Place | DATE |
|------------------------|-------|------|
| -                      | -     | -    |
|                        |       |      |
|                        |       |      |
| -                      | -     | -    |
|                        |       |      |
|                        |       |      |

### Workshop / Seminar Programme Attended

| Title of the Programme | Place        | DATE |
|------------------------|--------------|------|
| -                      | -            | -    |
|                        |              |      |
| -                      | <del>-</del> | -    |
|                        |              |      |
|                        |              |      |

### National / International Conference Attended

| Title of the Conference | Place | DATE |
|-------------------------|-------|------|
| -                       | -     | -    |
|                         |       |      |
|                         |       |      |
| -                       | -     | -    |
|                         |       |      |

## **Research Papers Presented**

| Title of the Paper | Place | DATE |
|--------------------|-------|------|
| -                  | -     | -    |
|                    |       |      |
| _                  | _     | _    |
|                    |       |      |
|                    |       |      |
|                    |       |      |

# Research Papers Published

| Title of the Paper | Journal | ISSN/Volume/Year |
|--------------------|---------|------------------|
| -                  | -       | -                |
|                    |         |                  |
| _                  | _       | _                |
|                    |         |                  |
|                    |         |                  |

# **Key Positions/Responsibilities Held / Holding**

| Position / Responsibility | Institution / Organization | Period |    |  |
|---------------------------|----------------------------|--------|----|--|
|                           |                            | From   | То |  |
| -                         | -                          | _      | -  |  |
|                           |                            |        |    |  |
|                           |                            |        |    |  |
|                           |                            |        |    |  |
|                           |                            |        |    |  |
|                           |                            |        |    |  |

## **Project Guidance**

| S.No | Project Guided   | No.of Students |
|------|--|----------------|
| 1    | UG (Angular Measurement Using MEMS Digital<br>Gyroscope with PIC and Lab VIEW Interface for<br>Space Applications) | 5              |
|      | PG   | -              |
|      | M<br>.Phil   | -              |

| Other Details (if any)             |  |  |
|------------------------------------|--|--|
| S.No Details                       |  |  |
| Mini project(HOME SECURITY SYSTEM) |  |  |